

LEARNING IS FUN!

Events at Orphanage of Satya Sai Mahila Charitable Trust

We got the opportunity to teach kids at the orphanage run by the Satya Sai Mahila Charitable Trust, on several occasions.

Topics related to basic Mathematics, Science, English, General knowledge & Kannada were touched upon.

Interesting experiments were demonstrated and the science behind them was explained. Heart-warming stories in the form of videos were shown, like Punyakoti which the kids enjoyed a lot. We also conducted fun activities and distributed confectionery at the end of the sessions.



EVENTS AT BALYA

We visited Balya Children's Home to help the students study for their final exams by clearing their doubts in some subjects and explaining lessons which were not covered in school.



CHILDREN'S DAY OUT!

We organized a trip with the kids of a shelter home, to the Jawaharlal Nehru Planetarium and the National Military Memorial.

Their enthusiasm and fascination during a show about the solar system in the planetarium was awesome. They were also told stories of bravehearts of the Indian Army. The children also enjoyed the snacks shared and the games played with them.



ORAL HYGIENE DAY

Oral hygiene is a very important and perhaps the most ignored aspect of our routine.

On 20th March, we conducted an awareness campaign at Cubbon Park, about oral hygiene and health. We displayed placards and explained to the public about the importance of oral health and best practices to be followed in order to maintain good oral hygiene.



We also distributed books authored by Dr. Ashwin P, which speak about the ailments and cures related to dental health.



REMOVING METAL OBJECTS FROM TREES

Someone has rightly said, "Trees don't need us, but it is us who need them".

Sharp objects put into trees illegally to display posters, advertisements and notices is a common sight all around us. This act not only spoils the beauty of landscape, but also damages the health and growth of trees.

An event was held to remove stapler pins and nails from trees in and around Vijayanagar. We also created awareness and explained to the public about the ill effects of nailing trees, such as the following-

1. Trees feel pain

Physicist and biologist Jagadish Chandra Bose proved in his books 'Response in the Living and Non-Living' (1902) and 'The Nervous Mechanism of Plants' (1926) that plants have a sensitive nervous system, not dissimilar to that of animals, and their responses to external stimuli could be measured and recorded. His work showed that trees could feel pleasure as well as pain.



2. Trees can be exposed to chemical reactions

“When you insert a nail into a tree, the tissue uniformity discontinues or breaks down. The presence of around 10 holes could cause enough structural and health problems to kill a tree. Puncture wounds offer easy access to insects and diseases as well. Vascular plants lack an immune system and when a tree is nailed, a chemical reaction takes place hindering the food chain process. The tree eventually dies.” — Apoorva Deodhar, Botanist.

3. It can also damage the cambium, the area beneath the bark where cells rapidly divide and increase the girth of the tree. (In other words, it causes damage to the trunk where cells rapidly divide causing it to expand.)

4. Reduces the water holding capacity in a tree.



Volunteers' Voice

'Rule of Law' in Bharatha

Great is the nation "Bharatha", so is the systems we inherit. Our legal system/justice delivery system is not an exception. We have a strong, vibrant, independent judiciary, which is supported by equally strong jurisprudence. We follow the concept of "Rule of Law" rather than the British concept of "King can do no wrong", which means King (Ruler) is an exception to the course of law.

"Rule of Law" simply told is: only 'Law' is supreme and 'subject' is not. How soever high a person may be, Law is above him. He is bound by provisions of law and procedures established by law.



The concept of Rule of Law is flowing through the veins of the great Nation called "Bharatha". From ancient/Puranic times (From time immemorial) this concept/system of justice delivery is flowing side by side River Ganga.

"Ramayana" is the recording of happenings during Sri Rama's time. It is nothing but an eye witness account of the events narrated by none other than Valmiki Maharishi – "the witness". In the last parva of Ramayana, 'Ut-tarakaanda', Rama lays down a law that Lakshmana should not allow anybody in, while, Rama was in confidential meeting with Kaal.

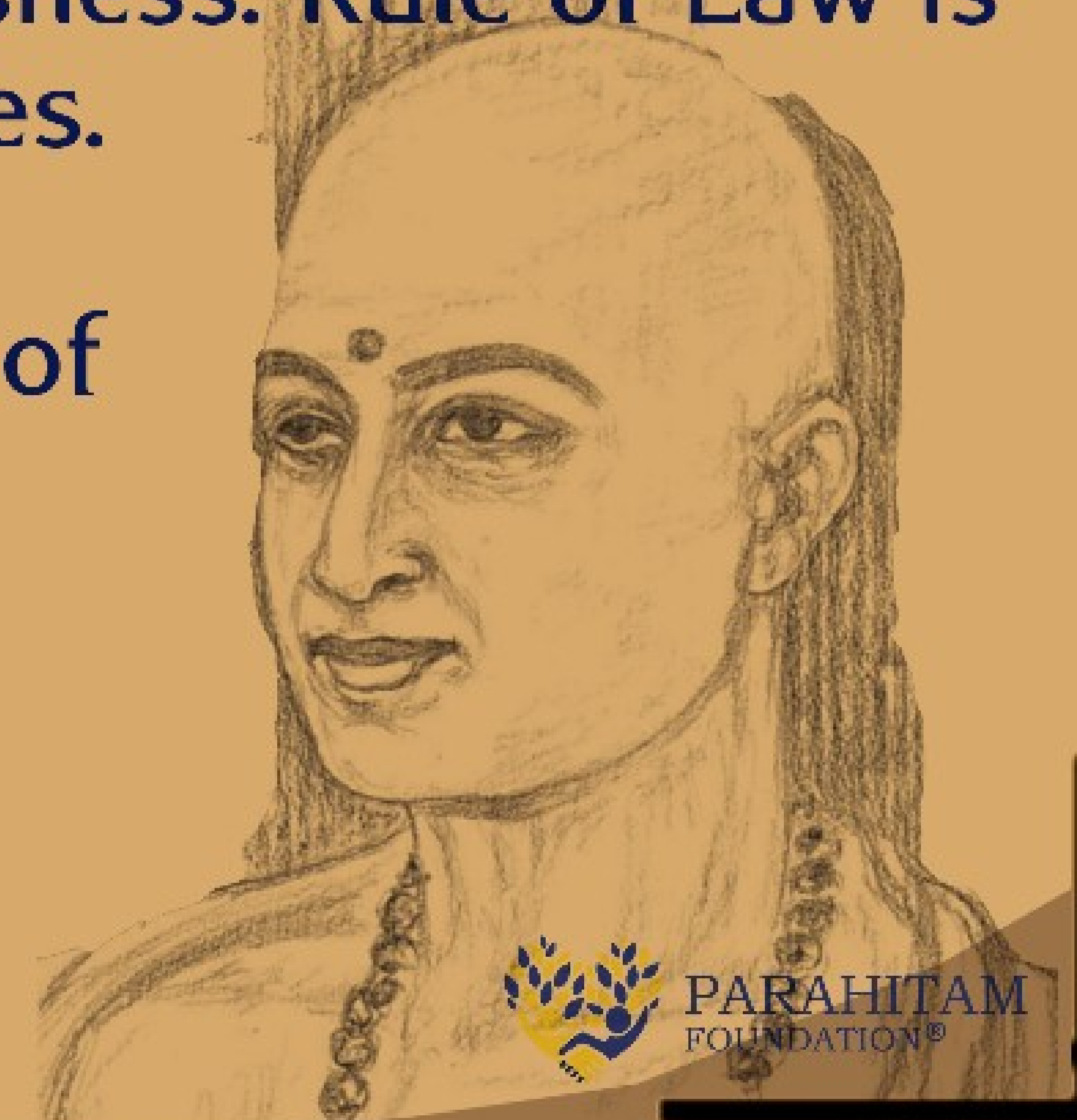
Compelled by the situation, Lakshmana violates the law and allows Maharishi Durvasa to enter the meeting.

Lakshmana took the extreme step to protect Ayodhya at the cost of his own life. Irrespective of the fact that Lakshmana is the brother of Rama, whom Rama loved more than himself, imposes gravest of punishments on Lakshmana. Can there be a better example of Rule of Law than this?. If wished, Rama could have violated Rule of Law and excused Lakshmana, but it was not so.

Time flown by since then, far ahead and in recent history (300-400 years ago), story of Ahilyabai Holkar is another example of observance of Rule of Law. Her son Malojirao drew a chariot carelessly and killed a calf and enjoyed the pain and death of calf. Learning the same, Ahilyabai Holkar, imposes the harshest punishment on her own son. It is a different thing, the punishment was not executed because of the kindness of the mother of died calf, the Goumatha, who excused Malojirao.

Chanakya the greatest Arthashastra/philosopher of Bharatha too espoused the theory of Rule of Law.

Any absence of Rule of Law is lawlessness. Rule of Law is accepted norm of all Civilised Societies. We are proud at the first place that our country has imbibed the concept of “Rule of Law” in our Constitution.



There, Ganga continued to flow, and everywhere in our Country, flow of Rule of Law is unhindered and continuous.

Honourable Supreme Court of India in more than one judgements declared that “Rule of Law” is one of the basic structures of our Constitution, which cannot be altered/amended or tinkered with.

Rule of law is righteous way of life for us. Thus, it is our “Dharma”.



- Sri Govindaraj Korikkar
Senior Advocate

Quote Box



“If you feel pain you're alive.
If you feel other's pain your
humanity is alive”.

Contact Us



8088064074



parahitam_foundation



parahitam.foundation@gmail.com



www.parahitam.org